

**Subject:** Executive Session Packet 7-29-14  
**From:** Nicole Edwards <NEdwards@smith-county.com>  
**Date:** 7/25/2014 1:34 PM

Judge and Commissioners:

Attached is the backup documentation for Executive Session on July 29, 2014.

Best regards,  
Nicole Edwards

— Attachments: —

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| Carstens & Cahoon Legal Contract 070914.pdf    | 217 KB  |
| Notice Letter 20140708.pdf                     | 1.3 MB  |
| Opinion of Counsel for Closed Session 7-29.pdf | 83.8 KB |
| PATH Contract.pdf                              | 92.7 KB |