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**From:** Nicole Edwards <NEdwards@smith-county.com> on behalf of Nicole Edwards  
**Sent:** Thursday, July 03, 2014 4:10 PM  
**Subject:** CC July 8, 2014 Agenda Packet  
**Attachments:** 7\_08\_14 Agenda Packet.pdf

Good day:

Attached is the Commissioners Court agenda packet for July 8, 2014.

**\*SPECIAL NOTE:** Documents associated with Agenda Item No. 2 will be available and emailed for review **separately** when received on Monday, July 7, 2014.

Best regards,  
Nicole Edwards